

THE BAPTIST RECORD.

Integrity, and *Fidelity*

to the Cause of Christ.

VOLUME 10.

JACKSON, MISSISSIPPI

NUMBER 25.

BAPTIST RECORD.

TERMS OF SUBSCRIPTION. (Invariably in Advance.)

One Year..... \$2.00

Six Months..... 1.00

Entered at the Jackson Post Office as Second Class mail matter.

SPECIAL RULES.

1. Always write concerning business matters on a separate sheet of paper from every thing designed for publication.

2. Be careful, in sending subscriptions, to write *plainly* the name of the subscriber, the post office, county and State.

3. In changing your post office be careful to give the post office from which you get your paper, as well as to which you wish it sent.

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Address everything to
BAPTIST RECORD,
Jackson, Miss.

POETRY.

REQUIEM.

Old wine, so smooth, so red and bright,
The author of the broid and lie;
Thy lords shall weep thy fall to-night;
For thou must yield thy last and

die.

There still are those around thy bier,
Who raise the long suppliant wail;

While falls for thee devotion's tear,

We doom thee to thy dismal vale.

When you began on earth to roam

We know not, but this we do know,
Our boys have made for thee a home,

And there, old mocker, you must go.

Along the trail there can be seen
Wrecks of homes, and desolation—

On thy infamous crest, I ween

We stamp the law, Prohibition.

S. A. BEADLE.

JACKSON, Aug. 10, 1886.

COMMUNICATION.

Cascilla, Miss.

I have just returned from a meeting of days held with Enon church, (Mississippi Bottom,) of which Brother H. A. Ferguson is the pastor. I went on invitation of Brother F. to assist him in his meeting. I arrived at the church on Monday after the meeting had begun on Saturday before. The church and people seemed ready for the work. The congregations were not large in the day time, but the house was filled at night with an attentive and appreciative audience. The meeting continued until Saturday night, under the management of Brother F. and myself. On Sunday, the Presbyterian minister took charge and intends protracting another week. The result of our services was, twelve additions to the Baptist church, six by restoration and six by baptism and one baptism deferred. Four others made a profession, who said they would unite with other churches. More than twenty others manifested a desire to be saved and promised to turn from sin and seek for righteousness through Christ our Savior. A very serious accident occurred during the meeting. A team of mules ran away with a wagon in which eight persons were riding. It was night. The wagon was overturned. One lady was thrown against a tree, and for some time we thought she was

dead. All that were in the wagon sustained some injury, but only two were seriously hurt, Mrs. Jordan and Mr. Willie Ferguson. Mr. Ferguson was able to be up when I left, but Mrs. Jordan was still confined to her bed, unable to turn her head or body; yet some indication of ultimate recovery. Four of the number in the wagon were children of Brother Ferguson. And the lady most seriously hurt was a consistent member of the Baptist church, and beloved by all her neighbors. On the next day I tried to preach from this text, "And they that passed by railed on him, wagging their heads, and saying, 'Ah thou that destroyest the temple and buildest it in three day, save thyself, and come down from the cross.'

Darkness before light, crosses before crowns. On my way out of the bottom, in the most lonely part of the road, about six miles from any house, I met the young preacher, M. K. Thornton, on his way to Grubbs, I had never met Brother T., consequently did not ascertain until I got to Charleston that it was he. He asked how far it was to Grubbs. "Ten miles," said I. "Wh-e-e-e-w," said he, and away he went.

There is much water near Enon, fine land, good people and many mosquitoes. And they (people) know how to treat a preacher.

JOEL D. RICE.

McCool, Miss.

I am glad I have the privilege of reporting through your columns some good news! We began a meeting at New Zion, Saturday the last day of July which

yesterday the 7th of August

Great interest was manifested in the first service, every service was good. I don't think I ever saw the church more united or more universally revived; at almost every service tears of joy flowed freely through the congregation. The meeting was precious all the while, but Wednesday was the great day of the feast, five young ladies presented themselves and told what great things the Lord had done for them. Thursday three others joined, Friday one. We announced baptism at 10 a. m. on Saturday. When we got to the church Saturday morning, a man who had been much interested in the meeting was there with another suit of clothes beside the suit he wore, he was received for baptism. We then went to the pool and baptized eight in the presence of a large and appreciative congregation. When we got through at the water a very prominent young man who was much concerned in the meeting, requested one of the deacons to have the door of the church opened and he was received for baptism. There were eleven accessions to the church, eight were baptized and three standing over until next meeting. It has been my privilege in eleven years pastorate to baptize into the fellowship of New Zion church 81 persons.

To God be all the praise.

W. H. H. FANCHER.

McCool, Miss., Aug. 8, 1886.

Pleasant Hill, La.

We closed a six days meeting at Grove Hill church, Desota Parish, yesterday, August 6th, the brethren say the best they have had in ten years. Eighteen accessions—nine by experience and baptism, the rest by letter and restoration, the church is greatly revived. We had three services a day, or rather day and night. The writer did or tried to do all the preaching. The great head of the church is entitled to all the praise.

B. F. BROWN.

August 7th, '86.

South-East Mississippi.

I baptized two at our last meeting at Sandersville, one awaits baptism. We will commence a meeting there on the 2nd Sunday August.

I have just closed a meeting Corinth church in Perry county. We had ten accessions to the church. Brethren McComb, Baars assisted me. This is the home of Brother McComb, he has very strong hold on the affection of the people here and very deservedly so, too. A Sunday school conducted at this church by Sister J. M. Pace, which offers encouragement to any who wish to work the Master's vineyard. She buys the literature, for the school, was one mile to church, teaches the school without assistance from anyone. God will bless such devotion to His cause.

Here is an open field for some young minister who is willing to work and wait. Some one must

come in these open doors and teach

people "all that Christ commands

and he will be with them to sustain

them in their labors.

S. O. Y. RAY.

From Home.

It was my privilege to labor in a series of meetings with Bishop Silas Moore indeed and said schools are his good people at Bethesda unworthy of patronage.

Oktibbeha county. After some day

earnest effort on the part of these

find very few (if any) Baptist

pastor, people and visiting brothers

teachers in Pedobaptist schools and

the meeting closed with most grati-

cious results, Thursday night (6th)

Those who have the control of

these schools, understand, appreci-

inst.)

It has never fallen to my lot

to labor among a better people, a more

thoroughly united membership.

A good Baptist President may

have

an unpleasant feeling between any two

of the members I did not leave it.

It was really a treat to be with

Sellers, whom I found deeply im-

bedded in the affections of his peo-

ple, as he deserves to be. He has

his flock ready for the meeting an-

right heartily did they enter it. The

pastor will likely write of the meet-

ing and here I'll forebear.

H. M. LONG.

Aug. 8, 1886.

Mt. Pisgah Church.

I will give you a sketch of the annual meeting just closed at Mt. Pisgah church, Washington Parish, Louisiana, which commenced Saturday, July 24th, and closed August 1st. The church has been greatly revived. Ten joined by experience and many more we think convicted. Brother F. W. Eady is our pastor but his wife was sick and he could not be with us, but two days before Bruce Pounds and Brother J. N. Fortenberry, conducted the meeting. Dear readers of the RECORD pray for Mount Pisgah church, for we feel that we need the prayers of God's people. In the conclusion let me say that the Lord has done great things for us whereof we are glad.

J. J. S.

From Home.

By special invitation from one of my old churches in Lawrence county (Silver Creek) I am here in a meeting. From the interest manifested by the very large congregation present, to-day I am hopeful of a precious revival and a good gathering. The Lord is surely with us.

From here I go to Byram to help Bishop Farish in a meeting. This is in the neighborhood of my childhood and hence I look forward to a happy meeting of old friends and trust the series of services may result in great and lasting good to the church and community.

M. M. LONG.

Aug. 8, 1886.

Baptist Schools.

The summer vacation will soon close and these schools will be open for girls. The many Presidents and Principals have solicited and will expect liberal Baptist patronage, because the schools under consideration are Baptist schools, all claiming to do solid educational work without any of the shoddy or the false. When educational interests are discussed in the sessions of our State Convention, our numerous institutions of learning are referred to with commendable pride.

As those in charge of these institutions are Baptist men and women and are consequently reaching out among the great Baptist denomination for support, why in the name of reason and our religious faith are other than Baptists employed as teachers in these schools. This is a question now in the minds of many who feel a deep interest in the future of our schools and colleges.

Surely we have in our ranks educated men and women sufficient to fill all the important positions in every Baptist school. If our men and women are not sufficiently educated to teach in our schools; then the teaching has been

earnest effort on the part of these find very few (if any) Baptist pastor, people and visiting brothers teachers in Pedobaptist schools and the meeting closed with most grati-

cious results, Thursday night (6th)

Those who have the control of

these schools, understand, appreci-

inst.)

As a people we are quite slow to

learn some important lessons. Our

experience with the State Univer-

sity ought to teach us some things.

When will we learn wisdom?

OBSERVER.

Crystal Springs.

The meeting which began here on the 29th of June closed after a protraction of three weeks; leaving many new born souls feeling the grace of God resting like a benediction upon them, and the Christians of the entire town and of all denominations wonderfully and most graciously revived.

The Pastor began the meeting by holding nightly prayer meetings from Wednesday until the following Monday when Brother Sproles, accompanied by Mr. Geo. Robert Cairnes, the co-laborer of Maj. Penn, came to his assistance. Bro. Sproles remained until Wednesday, when he was compelled to return home. From that time on Mr. Cairnes conducted most of the exercises.

There were forty-four additions to the church, thirty-two by baptism. The number of conversions were between fifty and sixty. A number of the converted will unite with other churches.

Mr. Cairnes is the first layman evangelist who has ever visited this place, and for this reason and because of his musical talent large numbers were attracted to church, while these were the first causes that moved many, they were by no means the principle and last.

12. Sunday morning 9 a. m. Duty of Baptist in Sunday-school work,

"lectures" were all marked by their peculiar adaptability to the people of Crystal Springs, and those who for years had not attended service began to seek earnestly for their soul's salvation.

The town is now a unit upon the subject of religion as well as Prohibition, and all hearts are singing "Praise God from whom all blessing flow."

L. Meeting of Associations in Louisiana.

Grand Cane meets at Keachi on

Thursday night before the first Sunday in September, 1886.

North Louisiana meets at Rocky

Mount, Bassin Parish, La., Septem-

ber 11th, 1886.

Red River meets at Mt. Lebanon, Louisiana, on Friday night before the fourth Sunday in September, 1886.

Louisiana meets at Evergreen, Avoyelles Parish, on Thursday before the first Sunday in October, 1886.

Palestine meets with Union church, Caldwell Parish, on Friday before the first Sunday in October, 1886.

Vernon meets with Hemp Hill church, Rapides Parish, on Saturday before the first Sunday in October, 1886.

Bethlehem meets with Hebron church on Saturday before the first Sunday in October, 1886.

Calcasieu meets with Sugartown church on Friday before the third Sunday in October, 1886.

Guachita meets with Pine Grove church on Thursday before the third Sunday in October, 1886.

Bayou Macon meets with Beulah church, West Carroll Parish on

Sunday in October, 1886.

Sabine meets at Robeline on T. & P. road, on Thursday before the third Sunday in October, 1886.

I have not seen last years min-utes of Concord, Big Creek, Central, Eastern, Enon, (part in Louisiana,) Liberty, (part in Louisiana,) Mississippi River, (part in Louisiana,) Shady Grove and Gulf Coast (part in Mississippi,) but would be obliged very much to clerks if they will send me a copy annually.

G. W. HARTSFIELD, Mansfield, La.

The Union meeting of the Kosciusko Baptist Association is to con-vene at 10 o'clock a. m. on Friday before the 5th Sunday in August, at Jerusalem Baptist church eight miles South-east of Kosciusko.

PROGRAM.

1. Organization.

2. Introductory sermon by Rev.

T. J. Fowler. Alternate, Rev. E.

L. Taylor.

3. Exegesis of John xiv: 1-5 by Revs. A. H. Boothe and J. F. Wilson.

4. Was John's baptism Christian

baptism? by Revs. J. W. Sims and D. L. Wilson.

5. Licensing men to preach, is it of God or man? by J. H. Anderson and Rev. V. H. Nelson.

FOREIGN LETTER

Brazil

As I am related to you and the State of Miss. in general by affinity I therefore beg the privilege of addressing our kinsmen and friends through the columns of, to my wife, the dearest of all papers, the RECORD. I believe that it is a generally acknowledged fact, a truth once proven is taken for granted in all subsequent reasoning. A good lady, formerly of Mississippi, has proven clearly to my mind, that too amid some very trying scenes, that she is of the kind referred to in Prov. xxvi:12, xx:26 and 27, which facts agree with the truth recorded in Prov. xviii:22.

As you doubtless know by experience as well as the record given by Job, patience is a good thing. "Let patience have her perfect work, that ye may be perfect and entire, wanting nothing." James 1:4. So we thought when the Board at Richmond wrote: "And we cannot enlarge our work or increase expenses at all." Which was to say, no matter how great the desire, you cannot at the present loose from your mooring.

So we are compelled to wait, although we are ready to go forth, and anxious to be about our Master's business, for we fully realize that the night will soon come when we must lay our armor down and meet God in Judgment. And shall it be with the sad refrain, "Must we go empty handed; must we meet our Savior so; not one soul with which to greet him," from off this fair Brazilian shore? God forbid it!

To our good brethren who desire to see the blessed Master's Kingdom extended through our efforts, we can only say be patient. We are at the Pool ready to step in when the water is troubled. And being in a position to look out upon the great harvest we must say,

...be lost should the harvest wait.

I am at present preaching to the English speaking people of this Province (Sao Paulo) at St. Barbara, but will begin our much desired work among the natives as soon as the Board grants us permission so to do.

A recent letter from our beloved brother C. D. Daniel, now at Bahia, informs us that he has been compelled, for the present, to give up the Mission which he established at Pernambuco for the want of finance with which to continue the work. He baptized four believers and organized a church and Sunday school during his short stay there of about one month, and left many anxiously inquiring the way of life.

My dear brother, what will the Master say to those who have the means with which to provide the "Bread of Life," and withhold it from souls who are starving?

How shall they hear without a preacher, and how shall they preach except they be sent?

We know that there are other fields, as well as Brazil, which demand your attention, but let us not cultivate one and neglect the other. Let us rather gather from all for the home on high. Let us be thoroughly furnished unto all good works. Help us, that we may in turn help others. Our blessed Savior gave all, even to life itself, knowing too that a crown of thorns awaited him at the hands of those for whom he would shed his blood. Is the servant greater than his Lord?

My dear brethren, if for one day, you could look in upon this fair land upon which nature's gifts are so bountifully bestowed, and then behold its inhabitants, thrice blinded by Popery, the devil's most faithful ally, which seems too, to be multiplying her brood of monsters over the world, but is quietly or complacently allowed here to inhabit and ravage, we think you would then say with one voice "Come, let us lower, the life-boat and save the perishing."

E. A. PUTHUFF.

REPORT
OF THE
Secretary of the Convention Board,
OF THE
Mississippi Baptist Convention.

According to the terms of our appointment it becomes the duty of your Board to submit an account of their transactions during the past year.

Immediately after the adjournment of the Convention your Board took under consideration the election of a Secretary. Elder J. B. Gambrell, having declined to accept the position, brother M. V. Noffsinger was elected, but could not see his way clear to accept. As the time for the associational meetings was at hand your Board elected J. B. Gambrell and left it with him to formally decline or accept. In view of the emergency he consented to accept for two months, or until a suitable successor could be found. At a subsequent meeting of the Board he was asked to carry the work forward to this meeting, which he consented to do.

Your Board entered upon the duties assigned us under many difficulties. A serious debt had to be assumed, and a Secretary could not be secured in time to make the wisest arrangement for all the important associations. These hindrances were added to the great work of organizing and stemming, which had hitherto been but little attempted in the State.

From the incipiency of our State Mission work it was understood by those who studied the problem of our development that somewhere along the line of progress the work of collecting funds must be given over to the pastors, and that the one agency must develop into many agencies. In adopting the present system of work the Convention indicated its belief that we had reached that point. The Secretary, from the first and through the year, acted on that idea. He has persistently planned, and worked to enlist the pastors, believing that it is better in any given case to realize a smaller sum and keep the pastor in his proper place of leadership than to come into his place and collect a larger sum. In the first case a foundation is laid for the future; in the second, it may be necessary to repeat the extra labor year by year.

At the beginning of active operations a table was made out apportioning certain amounts to the Associations which they were asked to accept. In going before the Associations with these sums, there was found an almost universal willingness to accept both the plan of the Convention and the estimates of the Secretary. We acknowledge with profound gratitude the cordial reception given everywhere to the Board's representatives. Only God could have so harmonized his people. The

GENERAL FINANCIAL STATEMENT

State Missions.....	\$ 6,860.93
Foreign Missions.....	2,628.09
Ministerial Education.....	1,066.62
Mississippi College.....	8,203.56
Seminary.....	6.00
Home Missions.....	598.53
Sustentation.....	272.07
General.....	2,156.59
Church Building.....	3,665.00
Total.....	\$20,167.47

In the case of Home and Foreign Missions a large per cent. of the funds was sent directly to the Boards at Atlanta and Richmond. It is gratifying to state that Mississippi gave to Foreign Missions some \$650 more during the former year. We did not do so well for Home Missions. The church building fund reported represents mainly money collected by missionaries for church buildings.

STATE MISSIONS

The whole number of laborers under the Board in this department is 43. The following is the list and their fields and salaries:

J. H. Collins, Coldwater Association.....	600.00
M. S. Kirkland, Coldwater Association.....	600.00
G. B. Rogers, Woodville.....	160.00
H. L. Finley, Tippah Association.....	600.00
Elder T. D. Bush, Pearl Leaf, \$2 per day for time employed.....	200.00
Elder E. W. Spencer, Como, Coldwater Ass'n.....	75.00
Elder H. W. Portwood, Unity Church, Kosciusko Ass'n.....	25.00
Elder David Burney, Mt. Vernon Church, Kosciusko Ass'n.....	50.00
Elder S. O. Y. Ray, Chickasaway Ass'n.....	500.00
Elder E. D. King, Greenville, Deer Creek Ass'n.....	600.00
Elder Peter Turner, Valley R. R., Mississippi Ass'n.....	100.00
Elder O. D. Bowen, Gulf Coast Ass'n.....	300.00
Elder H. W. Rockett, Pope's Station, Oxford Ass'n.....	50.00
Elder J. J. W. Mathis, Camden, Harmony Ass'n.....	60.00
Elder A. Taylor, Deer Creek Ass'n.....	780.00
Elder J. H. Collins, Union Church, Yalobusha-Oxford Ass'n.....	35.00
Elder T. C. Schilling, Amite River Church, Miss. River Ass'n.....	25.00
Elder T. J. Walne, Yazoo City, Central Ass'n.....	600.00
Elder T. G. Sellers, Ackerman, Louisville Ass'n.....	125.00
Elder J. S. Berry, Jericho and Jacinto, Tishomingo Ass'n.....	100.00
Elder B. Taylor, Cole's Chapel, Tishomingo Ass'n.....	25.00
Elder J. Skinner, Spring Hill, Tishomingo Ass'n.....	20.00
Elder W. M. Henderson, Danville, Tishomingo Ass'n.....	25.00
Elder J. L. Gray, Indian Creek, Pioneer School House, Tishomingo Ass'n.....	24.00
Elder S. D. Chapman, Juniper Town, Tishomingo Ass'n.....	20.00
Elder W. T. Lumley, Yazoo Valley.....	480.00

The following Colporters are employed for ten weeks jointly with the American Baptist Publication Society, which pays half their salary in books:

A. C. Ball, Zion Association.....	\$100.00
E. N. Walne, Central Association.....	100.00
W. K. Thornton, Yalobusha-Oxford Ass'n.....	100.00
W. R. King, Yazoo Association.....	100.00
R. W. Coleman, Aberdeen and Bigbee Association.....	100.00
G. W. Riley, Chickasaw Association.....	100.00
C. B. Hembly, Mississippi Association.....	100.00
W. K. Red, Southeast Mississippi.....	100.00
W. A. Combs, Southeast Mississippi.....	100.00
M. A. Sheppard, McGee's Creek, Pearl River Association.....	100.00
T. J. Swanzey, Columbus Association.....	100.00

SUMMARY OF WORK

Days of actual service.....	3,384
Number of miles traveled.....	35,921
Number of sermons preached.....	1,229
Church prayer meetings attended.....	310
Families visited for religious purposes.....	2,974
Baptized in connection with work.....	204
Received by letter.....	88
Restored to church fellowship.....	17
Number of churches organized.....	7
Sunday Schools organized.....	15
Sunday School addresses delivered.....	144
Number of pages of Tracts distributed.....	37,400
Subscribers obtained for RECORD.....	85
Money collected for State Missions.....	\$897.90
Money collected for other purposes.....	\$787.35
Money collected for Church Building.....	\$3,665.00
Number houses of worship.....	6

Our beloved Sister M. J. Nelson has labored under the appointment of the Home Board in New Orleans, but supported by Mississippi Baptists. The following shows her earnest toil for the Master:

REPORT TO STATE BOARD OF MISSISSIPPI.

(Oct 1st, 1885, to June 30th, 1886.)

E. A. PUTHUFF. Days of service.....

Miles traveled.....	1,490
Tracts distributed.....	1000
Visits made.....	1047
Industrial school attended.....	84
Missionary meetings attended.....	24
Prayer meetings attended.....	67
Other meetings attended.....	100
Sermons attended.....	136
Sabbath schools attended.....	507
Garments given to the schools.....	16.55
Money collected for the Board.....	\$11.50
Money sent to the Board.....	5.05
Money sent to the Board.....	\$16.55

Total..... \$16.55-\$16.55

In fixing salaries of Missionaries, the Board have aimed at providing for the reasonable wants of their laborers. In some cases the entire salary is assumed by the Board, but in most cases only so much has been promised as is necessary in connection with churches or Associations, to enable us to render help as to increase the places. In order to ease them, it would require entirely too much of other to detail account of contracts with all the Board's employees, but the Secretary will cheerfully give any information desired by the Convention.

COLPORTAGE.

With the importance of scattering good religious literature among the people, your Board have made a beginning in colportage. Nearly all much time to it, with good success. Feeling much some have done more or less in this line; but good might be done. Publication Society, with a view to the joint employment of ministerial students during their vacation. The Society generally responded with \$600 in books. It was agreed that the \$600 be put in the field at \$100 for ten week's work, \$60 paid in books, and the other guaranteed by our which should be paid in books. It is believed that the following points will be gained: 1. Good and much needed literature will be scattered among the people to get an education, a very desirable thing. 2. They will gain valuable experience in the all important work of the ministry. 3. They will gain business experience. 4. They will be encouraged to labor under the young brethren in the actual work of the ministry.

BIBLE DISTRIBUTION.

The Bible is a good supply of Bibles and Testaments, which have been distributed among the poor of our State, especially the colored population.

FOREIGN MISSIONS.

Under the same combined college support and ministerial education, endowments, building and repair fund. There have been in attendance at the College during the year 38 ministerial students, all of whom have received no tuition, and 25 have received help to pay their board. We submit:

FINANCIAL STATEMENT OF THE MISSISSIPPI BOARD.	
Amount from C. C. Chandler, executor of Mrs. S. A. Dear, dec'd.....	\$100.00
Amount from Convention Board, B. W. Griffith, Treasurer.....	451.21
Amount from Convention Board, J. B. Gambrell, Secretary.....	20.00
Amount from Churches and individuals.....	288.69
Amount from L. A. S., Hernando Church, for M. K. Thornton.....	57.50
Total.....	\$917.40
Amount paid to students' board.....	\$847.32
Amount expended on bequest Mrs. Dear.....	50
Amount paid on special fund M. K. Thornton.....	51.34
Amount incidental of other students.....	12.00-\$911.16
Balance in Treasury July 15th, 1886.....	\$ 6.24

YEARS.	NO. BENE-	BOARD	RECEIPTS.
1882.....	34	15	\$1137.78
1883.....	37	17	1152.59
1884.....	32	..	738.34
1885.....	37	16	783.76
1886.....	38	25	917.40

FOREIGN LETTER.

Canton, China.

I am not due you a letter, but as I have some good news to write I will not wait till your letter comes.

1. Some of our members at Ho Tau have rented a house for ten years at \$23 a year, for chapel, in Tin Tong (Heaven) market, and furnished it with benches &c., and have been preaching there for about six weeks. They are having fine opportunities for preaching. The preacher wrote me the other day and said that he had preached until he had no voice left.

2. The Shin Hing church have bought and paid \$555.55 for their chapel. The money was paid and the deeds signed and handed over last Saturday. A year ago last Spring I urged the church to buy their chapel and relieve the Mission of the rent burden. They get \$200 from Chinese Christians in Demarara. I told the church that I would give or raise dollar for dollar as much as they would. They subscribed \$219.

I have raised here in Canton \$56 to help me pay my part. They have on hand some for repairs, which is badly needed. There are forty-one members at Shin Hing and they generally agreed to give one month's income each. Several gave more than a month's income. And one man gave two and a half month's income. They gave from twenty-five cents to ten dollars each. They certainly gave very liberally and their giving was out of their living and they will feel it. I know this contribution will be a real hardship to many of them, yet they gave it cheerfully and willingly as unto the Lord. I have often thought that I made real sacrifices, but I never gave till I felt it as these Chinese Christians have.

THE CHARGES ARE LOW, The very least that can be afforded for what we furnish as a school and home. The popularity of the College is rapidly growing. Those who patronize this College never wish to change to any other location in our State.

Send for catalogue and terms.

E. F. NUNN, Pres. B. Trustees
Shuqualak Miss.

for men and a school and class rooms for girls and women. The Board made an appropriation some four years ago for me a chapel, but the war prevented our building and then when we were ready to build last year, they asked us to postpone the work. It has been more than fifteen years since I came to China, and the churches or Board has never paid one dollar towards a chapel for me. I have preached in the country chapels, rented for Chinese preachers, and in Dr. Graves' chapel in Canton, and in the streets. It seems to me that I have been forced to make brick without straw long enough. Though I suppose that after I have worn myself out without proper conveniences for work our good people will righteously and piously bestir themselves and build chapel to our memory and to their glory. But I did not propose to say anything about this for it is a very personal matter with me.

3. There seems to be a very general spirit of inquiry here and there among the people in reference to Christianity. During the last two weeks eight persons have been baptized. And we know of ten others that want to join the church. Join us in the prayer that this spirit of inquiry and turning to the Lord may continue and increase more and more.

E. Z. SIMMONS.

June 1886,

WANTED.

A Young Lady, a graduate of Central Female Institute wishes a position to teach. She will teach the ordinary English branches, Music and elementary painting. Address, Lock Box 52, Natchez, Miss.

A JERSEY FOR SALE!!

A Brother has given to the College a thorough-bred Jersey Bull, entitled to register. Those wishing to purchase address President W. S. Webb, Clinton, Miss. Here is a good chance for some farmer to improve his stock. diltz.

THE BAPTIST RECORD: JACKSON, MI.

UNIVERSITY
OF
MISSISSIPPI

will open its next session
AT OXFORD ON
Thursday, 30th September, 1886.

The University is in all respects in excellent condition. The officer of Chancellor having been voluntarily resigned by Gen. Stewart, Prof. E. Mayes is temporarily chairman of the Faculty. Addison Hodge, of Vicksburg is Prof. of Greek; Jno. W. Whitelock is Prof. of Metaphysics; Dr. A. J. Quinn is Prof. of Latin; Gen. C. W. Seear is Prof. of Mathematics; Jno. L. Johnson is Prof. of English Language and Literature. R. B. Fulton is Prof. of Physics and Astronomy; Dr. Geo. Little is Prof. of Natural History; C. W. Hutton is Prof. of Modern Languages; Edward Mayes is Prof. of Law; L. T. Fitzhugh is Prof. and Principal of the High School; Woodville Latham is Prof. of Chemistry; Miss Sallie McGlism is Instructor in Elocution; F. E. Larkin, Tutor.

Tuition is still free and every inducement is offered to students—male and female—to come here.

Apply for Catalogues or information to any of the officers.

H. M. SULLIVAN, Secretary.

Shuqualak
FEMALE COLLEGE

Is located in the beautiful and healthy little town of Shuqualak, on the M. & O. R. R., 52 miles north of Meridian, in Noxubee Co. Miss.

The Seventh Session opens on the 15th Sept. next, to continue 9 months.

Rev. L. M. Stone, Proprietor and President, will be assisted by a full corps of able and experienced teachers, now engaged.

The course of instruction is comprehensive and varied. The scholarship is high. The discipline, management, comfort and home influences are of the best character. The moral and religious tone of the community is rarely equalled in the State. The health is extra good, and unsurpassed by that of any other location in our State.

THE CHARGES ARE LOW, The very least that can be afforded for what we furnish as a school and home. The popularity of the College is rapidly growing. Those who patronize this College never wish to change to any other.

Send for catalogue and terms.

E. F. NUNN, Pres. B. Trustees
Shuqualak Miss.

Lea Female College,
SUMMIT, MISS.

Opens its tenth Session Wednesday, September 15th, 1886.

Pupils taken for ten Scholastic months, or forty weeks.

Charges for Room, Board, Fuel, Lights, Eng. Tuition and Latin \$150. Piano Lessons \$50. Use of Piano for practice ten months \$10.

REASONS:

Healthful Locality. Able Faculty, skillful in imparting instruction. No crowded classes, an invaluable condition of progress. Scholarship unsurpassed.

Accuracy of knowledge and culture of mind, receive superior attention. Individual attention to students a first consideration. Fifty per cent more attention

Given to

Pennmanship, Eng. Grammar, Rhetoric and other studies, than in many schools. To teach is our rule, to hear lessons, a secondary consideration.

Symmetrical Education is our aim. Proof of these facts: Our Alumnae and former students. Consider these facts: First, No unwieldy classes. Second, Efficient teachers. Third, Instruction vs. hearing lessons. Fourth, Ample range of studies for culture. Fifth, Superior individual attention to each student.

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WILHELM H. SMITH, President.

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W. H. M. DURHAM
or J. W. LEE
Blue Mountain, Miss.

MISSISSIPPI - COLLEGE

CLINTON, HINDS COUNTY

MISSISSIPPI.

Thirty-Sixth Annual Session Opened

Sept. 29, proximo:

NO. STUDENTS LAST SESSION

210.

BOARD IN COLLEGE: HAD
SEVEN DOLLARS A MONTH

ADVANTAGES.

Superior Moral Surroundings,

Thorough Instruction,

Firm Discipline,

Excellent class of Students,

Reasonable Terms,

Full Faculty.

Send to Pres't. W. S. Webb, Clinton, Miss., for Catalogue.

W. T. Ratliff.

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Clinton, Miss., July 1st, 1886.

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Seminary.

SESSION OPENS OCTOBER 1ST

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Reciprocal assistance is given to all students.

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Ad. A.

BAPTIST RECORD

J. B. GAMRELL, L. S. FOSTER, EDITORS.

GAMBRELL & FOSTER, Proprietors.

JACKSON, MISS., AUGUST 12, 1886.

EDITORIAL

NOTES AND COMMENTS.

Elder W. E. Perrin's meeting at Devine, Texas, resulted in over fifty accessions to the church. There is said to be only one colored Catholic Priest in the country, and he is just entering upon his work. They are a long way behind in the race. It is noticeable that some of the brethren are still exercised over "Church communion," as if Baptists were divided on the question. In an excellent article on Selecting a School, the Religious Herald urges, that due respect be paid to the healthfulness of the school and adds that "one night of public dancing will impair the health more than a month's hard study at a well regulated school." The fatal shooting of H. M. Sullivan, Esq., Secretary of the Board of Trustees of the State University at Oxford last Saturday, by Mr. Charles Howry, Esq., is a lamentable affair. Two young and happy families are plunged into the deepest distress. We know not with which to most deeply sympathize. Mr. Sullivan and his family were among our cherished friends. May the God of comfort bind up the hearts of the afflicted ones. Dr. J. R. Graves says that after an experience of two years with the very best business management and having lost \$2,000 publishing the Tennessee Baptist at \$1.50 per year they will go back to \$2.00. We know they must come to that sooner or later and the Reflector will have to follow. We are sure that no one had a more delightful home at the Convention than the Senior and his better half, at the home of Mr. John McInnis and his merry family. Sister McInnis is a member of the First church, and Brother McInnis is only a brother-in-law, but takes a deep interest in the church. The Texas Baptist has an excellent article on the handling of benevolence in a position to... We must say, lost at Tullahoma for his health. Some people principally the ungodly are fond of quoting the humor of Sam Jones as to Baptists being liars. Well Sam Jones says he is ashamed of it, which shows that he has good sense when cool. But the remark never was calculated to hurt Baptists. Pastor Sprouls is helping in a meeting at Steen's Creek. The Convention Board will be ready with a plan of work by the first of September. We are prepared now as never before to undertake great things for God. Only let us work and work together. If any of our correspondents have not received answers to their letters, they must remember that we could not take time to write. The Senior has received an invitation to be present at a reunion of Confederate veterans on the 13th instant. Other engagements prevent our meeting the boys as we would greatly delight to do. In the death of Dr. H. F. Johnson, President of Whitworth College, the State has lost a valuable citizen, the cause of Education one of its brightest ornaments, temperance one of its best advocates, and religion one of its best exemplars. Our Methodist brethren will allow us to place among those who mourn the departure of a good man. Dr. Renfroe becomes half owner and managing editor of the Alabama Baptist. He will move to Montgomery and enter on his new work September 1. Our pastor, Mr. Fountain has come, and we are all well pleased with him. He is to be President of the college, also Mrs. Susan Christian Keach, of La. A Louisiana brother says, we can't dispense with the RECORD. We will be glad to continue the paper to our patrons, but not to injure their home paper. I am having a good meeting at Shiloh church this week. Have no ministerial aid as yet. W. L. Skinner. Eld. J. T. Christian will hold a meeting in Corinth. We suggest that churches wishing help in meetings would do well to correspond with Bro. Christian at West Point. Brownsville Female College has an advertisement in this issue. Most heartily do we commend this excellent institution. Before us are the faces of Brother and Sister Putthuff, our missionaries to Brazil. How home like looks the face of Sister Emma. The God of all grace be with them. Every Baptist I have heard speak of the Convention, feels happy over the excellent work the reports show for the past year. J. G. Hall. We must set in earnest this fall to do far more next year. We have

but made a beginning in systematic work, but a good beginning. Bro. T. H. Wilson writes under the date of August 2. We commenced our meeting a week ago last Saturday, up to this time we have received by baptism eighteen and the work is going on. Owing to the large territory occupied by our church membership, we have preaching once a month at a schoolhouse two miles south of State Springs, at which place we held the first week of our services. We have at the same place a Sabbath School and the converts, except one, are members of this school. We have a Sunday school at the church also which meets in the morning (the one at the School house meets in the evening), so you see that a church with a large territory can be utilized without the organization of two weekly churches by having two Sunday schools, and two separate days of worship, thereby saving the expense of an extra pastor's salary in their home work and enabling them to do more for State, Domestic and Foreign Missions, or in other words, for the general work for the Master. I will close as it is time to go to church. "The words of the wise are as goads," —Ecclesiastes. The doctrines of Christianity, when they are only in words, are far less fair than the same truths when they are embodied in a life. —McClure. Beautiful souls often get into plain bodies; but they cannot be hidden, and have a power all the more, the greater for the unconsciousness of the humility which gives it grace. —Louisa M. Alcott. One does lights the way to the next. All the little paths and aisles towards the light of the Great Love open into each other. —A. D. Whitney. One promise without reserve, and only one, because it includes all and remains the promise of the Holy Spirit to them who ask it. —Macdonald.

PROHIBITION.

HINDS COUNTY GONE DRY.

THE WHITE FLAG OF PEACE AND PURITY FLOATS OUT FROM THE CAPITAL CITY.

A Campaign of Lies, Whisky, Blasphemy, and Vituperation Ends in a Starving Victory for Public Morals and Decency — The Empire County Goes for Prohibition by 1930 Majority.

43. The following is the list and their fields and salaries:

A memorable campaign under the Local Option Law has just closed, and most of us are wiser. The whisky men resisted the election with all their might and out of the courts, fearing the result. Under the old law, the saloons had been closed in all but four places in this large county, and in three of these they had but a feeble hold. We had, to begin with, a strong and well settled sentiment which gave promise of victory.

As soon as the election was ordered, the other side opened their well filled magazine of lies, and deluged the county with falsehoods. Truly the mystery of iniquity worked. It passes belief that men could set afloat such an array of matchless falsehoods. To us it was a new revelation of depravity.

Along with all manner of lies, was unparalleled blasphemy, put forth by speakers and in their paper. The Christian preachers and the praying women were accused of hypocrisy and masquerading before the public. Every effort was made to slime and bring into contempt everything sacred.

Prohibitionists set out to appeal to the religious and moral sense of the people. For the first half of the campaign they were successful; but the other side changed the issue. They went among the negroes and told them this was an effort to remand them to slavery, gave them whisky, appealed to their race prejudices, bought a very few of the preachers, bought up strikers in the churches to intimidate the preachers, threatened violence to colored men and women, threatened to burn colored churches, and were rapidly massing the negroes by these methods on the color line.

Senator Jonah Hapilton, lessor of the Penitentiary, was at the head of the whisky side and made full proof of his position. With him was the saloon ring of Jackson.

When things had developed so that there was no mistaking the intention of Hamilton and his ring, not only to mass the ignorance of

the county and over ride religion, decency, intelligence and all that is good to perpetuate saloon, but to get office and fasten corrupt government on the county, a convention was called at Raymond to consider the situation. About 100 of the best citizens of the county, representing all callings and all classes, assembled in solemn counsel. It was a grave hour. Every one was serious and every one seemed to mistrust his own judgment. Elder L. Ball was called out to give his views. He rose and stated the case: "A race issue has been thrust upon us against our will. The peace of the county is at stake. There is nothing for us to do but to meet it, and meet firmly." The word was said the convention resolved to carry the county and called on every good citizen to help. From that day till the close of the campaign we have never seen greater earnestness, not even at Sharpsburg or Gettysburg. Farmers, merchants, preachers, public officers, good women gave themselves to the one thing of carrying the county. The white men out of Jackson were practically united. The whisky bosses quailed before the hot indignation their blasphemy, slurs on the prayers of Christian women, whisky and incendiary speeches had raised. It was a simoom of righteous wrath that swept the county as dry as the dust of a summer threshing floor.

When they saw the rising storm of indignation they began to appeal to the preachers, whom they had charged as liars, masqueraders etc. to ally the storm; but they had to reap the whirlwind.

Three days before the election their hearts obviously failed them, and it was a foregone conclusion that they would be defeated.

Prohibitionists, on the other hand, waxed valiant in fight and pressed their victory until the setting sun on the blessed eve of Aug. 10th threw back over the redeemed county his smile and his blessing.

It was well done.

Elder L. Ball State Saloon.

came in from the voting precincts and the workers gathered about the bulletin board, they greeted each other with smiles bordering on tears of gratitude. The Christian women held an all day prayer meeting in the Baptist church, and while they prayed, men changed their minds and voted dry, till it boasted a majority of 600 in Jackson melted down to 308. And Clinton, heroic little Clinton, gave a dry majority of 337, more than offsetting Jackson; the very strong hold of whisky in the county.

We cannot particularize now as we shall possibly do hereafter, but in conclusion we must barely mention some of the good results of this great conflict:

1. The whisky power which has so long dominated and influenced men in this Capital county is broken. Men were afraid of it, afraid in politics and in trade; but we have stripped the lion's skin from the noisy animal, and now there are none so low as to do him reverence.

It is found that all the influential elements of society are compacted into a holy league against the traffic.

2. There has been a vast development of moral sentiment against the traffic. Senator Hamilton evidently misunderstood and greatly under-rated the moral sense of Hinds county when he thought to carry it by whisky by blasphemy, slime, race prejudice, and money. It happens that the people he could use, the people of Hinds will not endure as leaders.

3. It has cemented the good people, so that the reform will be carried forward to a complete success.

4. It has effectually eliminated some men from public life, greatly to the public good.

5. It has given to many Christian people a religious elevation never known before. We confidently expect a great blessing out of it. And more, many men addicted to drink have been among our best workers. It was touching to see the keenness with which they enjoyed a

THURSDAY AUGUST 12 1886

the sense of manhood as they did up for the right.

all good people join us in de-

thanks-giving to the Lord of the God of battles.

The Senior has had a peculiar feature in the last week. His brother is with him and Mrs. McMurtry and Mrs. Mansel, both of Marion county, have been visiting. Mrs. McMurtry was one of our brother's brides maids, and Mrs. Mansel was one good neighbor of years ago, 51 years ago in other. Mrs. McMurtry parted and is their first meeting since. They have raised their families and are at 71 and 73 years of age. Long lives have been full of to others and now in the full evening of life, the streams their lives flow together again and they talk over the bright days youth on the borders of that where age will be renewed immortal vigor. How blest the children of such mothers.

temperance meeting in Mississippi, was discussed the sub-

The duty of preachers as

public teachers of morality to

the people to vote for good

It is a very timely subject

discussion at present.

true friend in word and works as those who can so gracefully rise in our meetings to say: "I am a friend to Mississippi College because she is my alma mater." He feels and thinks that he must defend and praise his mother. This is a commendable spirit, and worthy of the highest encomium. The out born has ordered to stand at some Mississippi post, is somewhat more modest in his public disclosure of his faithful adherence to his brethren's honored and reverend mother, nevertheless, his heart burns towards the "dear old aunt." There is love for the college because it is Christ's and because it is doing the very work He has called us all to do. *This is true.* Then the brother who said at the late Convention: "The reason Mississippi College is not better sustained by the churches of the State is because the pastores in the State are not all filled by Mississippi College boys" must have been mistaken. He did not understand the real reason why Christian ministers in our State should and do love and work for the College.

L. M. STONE.

Resolutions.

The subject of this obituary, Caroline Wall, maiden name Winston, was born in Franklin Co. N. C. Dec. 22nd 1810. Professed faith in Christ at the age of 19 and joined the Baptist church. She was married to Mr. David Wall in 1829. On the 29th of May 1886 she fell asleep in Jesus—blessed sleep from which none ever wake to weep."

The venerable Eld. Jeremiah Tucker, father of Eld. George Tucker and grandfather of Eld. Jeremiah H. Tucker, (son of Elder George) who for some twenty or more years was president of the Baptist Female College, Keachi La., organized in 1866 or 7, the Chulahoma Baptist Church, Marshall Co., Miss., the mother church of Cold Spring Baptist Association, Bro.

and sister Wall, then citizens of Marshall county Miss., were by letter, with others, constituents of that organization, and continued members till death. Brother Wall preceded by some 12 years, Sister Wall to the Glory Land.

On Sabbath evening of the 30th of May 1886, in the family graveyard, our hearts were made to be sad, very sad, when we gently laid away to sleep the sleep of death, the loved mother and sister in Christ, and we may add mother in Christ. The last member of whom we have any knowledge, a constituent of the mother church of Cold Water Association Miss.

Resolved, That in the death of Sister Wall we have lost a devoted Christian sister, who for about fifty years was a devoted Christian and exemplary member of the Chulahoma Baptist church, her children a kind and an affectionate Christian mother, the community a most worthy Christian lady.

Resolved, That we extend to the grief stricken family our most hearty sympathies in their irreparable loss; that our prayers go up as one for their perfect submission to the Father's will.

Resolved, That this preamble and resolutions be placed upon the church book and a copy furnished the family and the BAPTIST RECORD for publication.

Done by order of the Chulahoma Baptist church in conference, Aug. 1st 1886.

JOHN RICHARDSON, Mod.

Dear Creek

Meets with Bethel church Friday 20th, before the 4th Sunday in Aug. 1886. All persons will be met that wish to attend, at Slow Station, on the L. N. O. & T. R. R. on Friday morning, and also at Heathman Station on the G. P. R. R. Thursday morning. Let all come that can, and may God's blessings come with you.

A. TAYLOR.

Shubuta, Miss.

On Saturday the 31st the Clear Creek Baptist church, five miles south of Shubuta, commenced a series meetings which lasted until yesterday, the 6th inst. Had the assistance of my brother, J. E. Phillips. Brother W. K. Red was also with us a short while and preached two sermons. Brothers W. Z. West and J. O. Crawford, licensed, preached one sermon each. Eleven were received for baptism, three restored and four received by letter. Taken altogether, we had a good meeting. Some who had been cold toward each other were drawn together. At the beginning of the meeting the church and congregation made a contribution to State Missions. At the close of the meeting a collection was taken for the visiting brother. After the hand of fellowship was given to those who were baptized the writer went among the congregation and raised a subscription of a hundred and eleven dollars toward building a new house of worship. It is our aim to get money enough to buy the material for the house and the brethren say they will club together and do the mechanical work themselves. The married sisters agree to raise the money for the sash, to put in the windows, and the single sisters will have the pulpit made and get the church Bible.

J. M. PHILLIPS.

Yazoo Association

Meets with Hays Creek church, six miles northeast of Winona, Friday before 1st Sunday in Oct. Parties going by rail must send their names to Joel Baskin, Vaiden Miss., and he will see that they are met at Winona Friday morning, Oct. 1st, and conveyed out to the church.

Sallis Miss.

Our meeting here was a most precious one. The church was thoroughly revived and mightily stirred. It was one of the best meetings I was ever in. We had almost everything to contend with—rains, election and the absence of the pastor on account of the sickness of his wife; yet the congregations were large and the interest never flagged. There were eleven professions. This is one of the best churches in the State. If Dr. Sallis was not a superb doctor we might make a preacher out of him, but he will exhort once in a while. J. T. CHRISTIAN.

Wilcox, Miss.

We met at Mt. Vernon last Saturday, July 30th, to hold a meeting of days. I held on until Thursday following. Brother H. R. Kite was with me, but I did most of the preaching, and the result was I led eleven happy souls down and buried them with Christ by baptism; three joined by letter, making fourteen in all. We then went back to the house, I preached to them and we gave them the right hand of fellowship and then we parted with happy hearts. I left them all to go home and I will go to Concord. These people are so thankful for the kindness of the State board for sending them a missionary.

DAVID BURNEY.

It is a fact worthy of note that the most successful book publishing houses in this country are those owned and controlled by men who commenced as canvassers themselves. B. F. Johnson, who is head of the house of B. F. Johnson & Co., of Richmond, spent eight years in the field, traveling through Virginia and other Southern States. The junior member of this firm commenced canvassing for him a few years ago in South Carolina with a cash capital of less than \$10. Now they have the largest and most efficient force of agents of any house in the South. Their large experience as canvassers enables them to place in the hands of their agents only such books as are adapted to the wants of the Southern people, consequently, their agents share with them the reward of their good judgment in this matter.

Report of the
Quarterly Meeting

April 1885.

Aberdeen

\$10. Home

Batesville

Leigh, Sta-

Blue, Mount

Mrs. Nelson

Carrollton

Mississippi

Industrial

Board

Clinton

\$16.70. Co-

Children

Board, \$3.00

Courland

Education,

Cherry

Board, \$8.10

Deerfoot

\$5. State C

Mississippi

and minister

Report of the Central Committee for the Quarter, Ending July 1st, 1886

Also a summary of the work from April 1885, to July 1886, and contributions to—

Aberdeen—State Convention Board \$10. Home needs \$29.25.

Batesville—From Miss Cora M. Leigh, State Convention Board \$1. Blue Mountain—New Orleans, \$3 for Mrs. Nelson.

Carrollton—New Orleans, Foreign Mission Board \$9.

Industrial School—This \$16 was not assigned therefore put to Foreign Mission Board.

Clinton—State Convention Board, \$16.70. College and Ministerial Education, \$2.50 to college.

Young People—Home needs, \$20.

Children's Band—State Convention Board, \$3 for two quarters.

Courtland—College and Ministerial Education, \$2.25.

Cherry Creek—State Convention Board, \$8.10 for State work.

Deerbrook—Foreign Mission Board, \$5. State Convention Board, \$10. To Mississippi Association, \$10. College and ministerial Education, \$5.

Goodman—Foreign Mission Board, \$3.

Harrison Station—Devoting funds to Home purposes.

Damascus Church, Hazlehurst—Home needs, \$15 for books.

Liberty, Amite Co.—Foreign Mission Board, \$2.50. Home Mission Board, \$2.50. Home needs, \$13.30.

Kosciusko—Foreign Mission Board—\$9. Home needs, \$3.15. \$1 to charity.

King, Rankin Co.—Organized Spring of 1886.

Meridian—State Convention Board \$29.40 for three quarters.

Martha Crawford Soc.—State Convention Board, \$16.75. Home needs, devoting funds to church purposes.

McComb City—

Mt. Paran—New Orleans, \$10 to Mrs. Nelson.

New Albany—Foreign Mission Board \$2.

Oxford—Foreign Mission Board, \$3. Home Mission Board, \$3.50. Home needs, 30 cents for Mrs. Sanford.

Little Lamplighter Soc.—New Orleans \$1.37 to Mrs. Nelson.

Mrs. Dan Mayes—State Convention Board, \$2.

Pleasant Ridge a new Soc.—Foreign Mission Board, \$2. Home needs, \$54.65.

Sallis—College and Ministerial Education, \$14.50 to college.

Sallis Little Workers—College and Ministerial Education, \$1.50 to college.

New Orleans, 85 cents to Mrs. Nelson. Home needs, \$1.90.

Spring Hill Church—Foreign mission Board, \$8.

Smyrna Church, Higdon—Home Mission Board, \$5. College and Ministerial Education, \$8 and two boxes to Min. cottage, \$.

Steens Creek—New Orleans, \$2.80 to Mrs. Nelson.

Willing Workers—New Orleans, \$2.21 to Mrs. Nelson. Home needs, \$19.35.

Senatobia—State Convention Board, \$5 to Como Church.

Springdale—Home needs, \$2.50.

Woodville—State missions, \$4. College and Ministerial Education, \$4 to college. Home needs, \$3.

Summary from April 1, 1885 to July 1886.

Total reported for year, Foreign Mission Board, \$818.85. Home Mission Board, \$250.48. State Convention Board, \$296.90. College and Ministerial Education, \$238.11. New Orleans, \$70.68. Home needs, \$248.86. Mrs. A. J. Quinche, Sec.

Cash accounts of missions in charge of M. J. Nelson, New Orleans, La.

Dr. 1885.

Oct. 1, Cash on hand, \$ 40.48

" Rec. \$ 6.16

Nov. " 14.00

Dec. " 24.75

Jan. 1886. " 88.30

Feb. " 20.45

March " 40.35

April " 16.30

May " 4.00

June " 0.00

\$215.31 \$255.79

Cr. 1885.

Oct. Csh paid out, \$ 6.80

" 35.50

Dec. " 15.45

Jan. 1886. " 102.15

Feb. " 21.50

March " 20.45

April " 10.95

May " 17.57

June " 11.50

242.15 242.15

Balance on hand \$ 13.64

Made by the Industrial School Entertainments, \$76.65.

Colt Station, Arkansas.

I have thought for some time of writing you a few lines, but as you seemed to have plenty of correspondence, I have been in no hurry. I preached my farewell sermon at Clear Creek second Sabbath in December last, which closed a pastorate of twenty-one years. Myself and family reached here the 24-26 of December, the advance guard arriving on the 24th and the rear guard on the 26th. This is one of the finest countries I have ever seen, and I have seen many, having been through some twenty odd States and Territories reaching from the Atlantic and Pacific. The country just West of "Brawley's Ridge," Arkansas, from Phillips to Cross county, is hard to beat for lands and timber and the water much of it is very fine, in wells from twenty to eighty feet. The health of my family has been about as good here as in Mississippi. Though this is regarded here a sickly season as we have had a wet July and August so far. I spent some two months in this country last summer and fall and was surprised to find the people so healthy. Crops here where they have been properly cultivated, are fine, generally, some very fine. Railroads facilities are all that can be desired. Three roads not far away already in running order, another building to be completed by the close of the year, and still another being surveyed. There will soon be a net work of railroads all through this part of the State. I am nearly due West from Memphis some forty miles.

Lands range in prices from \$5 to \$15 per acre. Much fine land here can be bought cheap. I am within five miles of Wynne where two railroads cross. This is the coming town in this part of the State. The great need of this country at present is a large supply of first class Baptists or other good people of enterprise and good morals. Religiously the people are in a low condition. Several Baptist churches within five or six miles of me, but as far as I have seen, not much doing for Christ. Ministers are scarce. I have a field in which I have room to spread myself, I have preached at Wynne twice, said to be the only Baptist sermons ever preached in the place. Vandale the county site of Cross county has no Baptist preaching. If any preachers who may see this have a desire to go missionating, here is a field where they can find plenty of people as near heathens as one would wish to see without going to Africa or China. And it won't cost much time nor money to reach it.

I am trying to do what I can, I have 4 months by appointments, but can't supply half the destitution or demands. I have met but one Baptist preacher in this county, Cross, and he is doing little preaching. West and Northwest there is not a Baptist preacher in hearing, miles and miles away, I have no idea how far. The Methodists are at work here as they are at work everywhere. Where are the Baptist preachers that will enter in and occupy this field for the Master. I feel that my best years have been given to the cause in Mississippi, but I hope to do much for the Master here if he permits me a few years more to labor in his vineyard. But I feel much the need of helpers in the Lord. Hope the RECORD will use its influence to send us a Missionary or two.

"The matchless evil," as well as other evils is here in full force and needs to be dealt with, with a strong hand. You "dry" people in Mississippi have my sympathies in your present struggle. I am watching the progress of the war with much interest. And every victory you get makes my heart glad. St. Francis county just south of me is prohibition, but still many manage to get drunk, and bring trouble in the churches as elsewhere, but it is said to be much better than formerly in this respect. I was so much crippled financially since leaving Missis-

ippi that I have not been able to do as much here for the cause of Christ as I have desired, but I have a reasonable prospect of getting on my feet again before a great while, with the Lord helping.

My crop prospects are good, I have a fine piece of land, 140 acres, which cost me \$1400.00, half down, which will make me a good home for life, if I can succeed in paying it out. This is my first break up and move in life, and I hope it may be my last one. We are making an effort to build a house for school and church purposes within a mile of me, and if any one who sees this shall feel prompted to aid in the cause in Arkansas by a contribution, the amount can be sent to me, as above, and thanks will be returned.

The nearest church to me is between 3 and 4 miles away.

Near me are a few sheep that are

gathering out of the fold that might be gathered in if we had a house. As I expect D. V. to be at the meeting of the Oxford Association at Popes in September and hope the brethren who see this will bring or send me a dollar or two for my Arkansas house. I have had no protracted meetings yet, expect to have soon, will try to report success. Glad the next Mississippi Baptist State Convention meets at Oxford. Think I will be on hand D. V.

R. G. HEWLETT.

Ayer's Sarsaparilla is designed for those who need a medicine to purify the blood, build them up, increase their appetite and rejuvenate their whole system. No other preparation so well meets this want. Its record of forty years is one of constant triumph over disease.

GRAND Excursion to Chicago.

The ILLINOIS CENTRAL R. R. will run one of its popular Excursions to CHICAGO, leaving NEW ORLEANS, August 14th, 6 p. m., passing JACKSON, Miss., August 15, at 12:45 a. m.

Tickets good to return on any regular train for 20 days. Only \$12 for the ROUND TRIP.

For sleeping car berths and further particulars, address

L. F. MONTGOMERY,
TICKET AGENT,
Jackson, Miss.

Be Warned

In time, Kidney diseases may be prevented by purifying, renewing, and invigorating the blood with Ayer's Sarsaparilla. When, through debility, the action of the kidneys is perverted, these organs rob the blood of its needed constituent, albumen, which is passed off in the urine, while worn out matter, which they should carry off from the blood, is allowed to remain. By the use of Ayer's Sarsaparilla, the kidneys are restored to proper action, and Albuminuria, or

is prevented. Ayer's

also prevents inflammation of the kidneys, and other disorders of these organs. Mrs. Jas. W. Weld, Forest Hill st., Jamaica Plain, Mass., writes: "I have had a complication of diseases, but my greatest trouble has been with my kidneys. Four bottles of Ayer's Sarsaparilla made me feel like a new person; as well and strong as ever." W. M. McDonald, 46 Summer st., Boston, Mass., had been troubled for years with Kidney Complaint. By the use of Ayer's Sarsaparilla, he not only

Prevented

the disease from assuming a fatal form,

but was restored to perfect health. John McLellan, cor. Bridge and Third st., Lowell, Mass., writes: "For several years I suffered from Dyspepsia and Kidney Complaint, the latter being so severe at times that I could scarcely attend to my work. My appetite was poor, and I was much emaciated; but by using

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HOME CIRCLE.

Conducted By Mrs. M. T. Gambrell

EDITORIAL.

THE SIGN OF THE CROSS.

Not as our Catholic friends make it would we exhibit that sign, nor is it to be used just as it was used by the conquering emperor who claimed to have seen it blazoned on the sky with the mandatory words: "In hoc signo vinces," but there is a sense in which the sign of the cross is to be exhibited in the Christian's life as a conquering symbol.

To the pious heart the shape alone suggests the death and passion of our Lord, how then could it become an object of idolatry or be in any way permitted to hide the dying Christ from the soul's gaze? The conquering power of this sign is in the lives of Christ's followers. The daily cross bearing the daily exemplification of the great moral principles taught by the Master conquers the stoutest heart.

The quiet women who without any parade or ostentation watched by the couch of sickness, gave a cup of cold water to the thirsty tramp in Jesus' name, or spoke words of hope to a despairing wretch made effectually the sign of the cross; because she showed the power of the cross in her life. The minister who stoops down in obedience to the Master's "Go" to comb out the "street rats" "news boys" "boot-blacks" and "bartenders" from the tangle of sin and vileness that circumstances have wrapped around them make the lifting sign of the cross. The lifting power of the cross has been the wonder of the centuries since Calvary was crowned with three crosses; it will be the wonder of eternity. The cross lifting the precious burden of a suffering Savior up between heaven and earth lifted in him the burden of sin and sorrow from the

der." Julian, the Apostate, cried out: "Oh, Nazarene thou hast conquered," and enemies of less note have been forced to give their testimony to the conquering power of the cross of Christ. Is there any reason why we should fear to follow this standard that has led victorious hosts for over eighteen centuries and never suffered a defeat? No earth clouds or sin damps can obscure its brightening glories. It thrills our hearts to think of one army of the living God enlisted under this one precious sign and banner, part already crossed the flood and entered in the march triumphant and the other part yet bearing their shield in the thick of the conflict; but the same "Captain of our salvation" commanding each part. Some have said we shall be done with the cross "over there," but surely we shall never get done glorying in cross while the nail prints appear in the feet and hands of our Lord's glorified body. Those signs of the cross shall be enough to feast our eyes and fill our souls with wondering gratitude through all eternity.

COMMUNICATION.

BIBLE READING ON WOMAN'S GIFTS AND WORK FOR THE LORD.

Prepared by Mrs. N. Morrison for the Women of the Mississippi Baptist State Convention.

PAPER NO. II.

In different ages, both under the old and new dispensation, God has endowed woman, as well as man, with the spirit of prophecy.—Miriam and Deborah, whom we have already mentioned, were both prophetesses, Ex. xv.20; Judges iv.4. When the wise men and prophets had failed from Israel and God's word was lost, there still dwelt in the Temple a faithful woman, Huldah, the prophetess, who spoke, as moved by the Holy Spirit

God, and the twelve were with her and certain women, which had been healed of evil spirits and infirmities, Mary Magdalene, out whom went seven devils, Joanna, the wife of Chuza, Her steward, and Susanna and others, which ministered unto them of their substance." Luke viii. 42-43.

How may women continue minister unto their absent Lord? "Whosoever shall do the will of God, the same is my brother, my sister, and my mother." Jesus, whatsoever we do in the spirit of love which prompted the women of Galilee, and Mary of Bethany, unto the least of the disciples, we do it unto Jesus our Lord, and He receives it as if it were done unto himself." Mat. xxv. 40.

Dorcas did good service Jesus with her needle. The many women who are shut out from other fields of work, can find comfort and encouragement by reading the account of what she did. There was at Joppa, a certain people named Tabitha, which by interpretation is called Dorcas, a woman full of good works and alms-deeds which she did. When he was come they brought him into the upper chamber, all the widows stood by him and showing the coats and garments which Dorcas made, she was with them." Acts ix. 36-39.

Paul in his directions to the church for receiving widows in the super annuated list, gave the following requisite and considerable qualifications in order of reception: "Well reported of thy works; if she have brought up children; if she have lodged strangers; if she have washed the feet; (that is followed by the words of the Lord in lowly service); if she have relieved the afflicted; if she have diligently followed good work." 1 Tim. v.10.

When the wise men and

city believed on him for the saying of the woman, &c."—John iv.28-29.

Woman's best work in the church of God is not as an independent factor (for no member in the body of Christ can be independent of the others), but as a helper of the brethren. Woman was created to be a "help-meet" for man; and in this capacity in the church she finds her highest joy. How beautiful it is to see the pious Priscilla assisting her husband Aquila in the instruction of the eloquent Apollos in the way of the Lord! "He began to speak boldly in the synagogue, whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly."—Acts xviii.24-28.

Afterwards we find Paul and the churches sending the same greeting and commendation unto this husband and wife, thereby acknowledging that their service was equally appreciated. "Greet Priscilla and Aquila, my helpers in Christ Jesus; who have for my life laid down their own necks; unto whom not only I give thanks, but also all the churches of the Gentiles. Rom. xvi.3-4.

Phebe was a successor of Paul and many others. "I commend unto you Phebe, our sister, which is a servant of the church which is at Cenchrea. That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you; for she hath been a succor of many, and of myself also."—Rom. xvi.1-2.

Read that precious record of Paul's appreciation of Woman's Work in the last chapter of Romans also in the closing of other epistles, and set it over against his directions for woman not to teach in the church, nor to usurp authority over man, and you will see that the Apostle so largely quoted by the opposers of Woman's Work, has placed upon us but one restriction; our work must be performed in a womanly way; we are not to "usurp authority over man," but as willing helpers in the churches of the Gentiles, geographically.

Christ, we must faithfully perform any service for which we are qualified, and to which we are set apart by the voice of the brotherhood. Lest we should be "exalted above measure" by the "abundant honor" conferred upon us by Christ, and his Apostles, and our brethren, let us not forget for a moment that we are "under authority." "The head of every man is Christ, and the head of the woman is the man; and the head of Christ is God." I Cor. ii.3.

ENNIS, TEXAS.

Addressing you as Mr. President I rise to offer a preamble and set of resolution, that I hope will be promptly seconded and unanimously voted on in the affirmative:

Whereas arrangements are now perfected for giving a Baptist excursion to the seat of our Missionary work in Mexico,

And whereas according to the published program the exercises connected with that excursion will be of an intensely interesting character to all the Baptists of the English and Spanish speaking world,

And whereas only a very small number comparatively can personally participate in them. Now in order that the vast multitudes of Baptists who are earnestly looking on from a distance, and who in the nature of things at present can only look on, may in the near future have an opportunity of at least a second hand participation in those exercises,

Therefore Resolved, 1st.—That all exercises, sermons, and addresses be handed over to the American Baptist Publication Society to be printed in a book in parallel columns of Spanish and English.

Resolved, 2nd.—That all the Baptists of the United States be invited to unite to raise a sum sufficient to defray the expense of bringing out the book, but that it be the property of the Society.

Resolved, 3rd.—That all our

Baptists editors who are so highly favored by Providence as to be present to participate in that grand gathering be requested, and they are hereby requested to give as full and graphic descriptions as their limits permit, of all that their eyes see, their ears hear, and their hearts feel of the sources of inspiration that the occasion will furnish.

Resolved, 4th.—That we as a people "Take it to the Lord in prayer," that in his good providence he will so over rule the whole occasion that a forward impulse may be given to the cause of Foreign Missions, such as the world has never seen before.

R. E. M.

July, '86.

POLKVILLE, MISS.

I conclude that every sane man and woman in this county, have long since become conscientiously satisfied that liquor saloons, as tolerated or permitted, under many of our State Statutes, are wrong.

The enactments that they with impunity so grossly violate to my mind, certainly antedates any unspired human legislation; and as none, by our laws are required to engage in keeping them, consequently those who do, or their advocates, have no right to plead State statutes in mitigation, justification or palliation of the evils and crimes arising therefrom.

Do not all these modern attempts at legislation on this subject, which are only so many efforts to circumvent their injuries and influence to the smallest possible bounds, virtually prove the fact that their toleration is wrong? Yet they continue to be bearing their iniquitous fruits, which might properly be named "legion."

I commenced this writing to say that I was pleased to notice in your last issue your call upon "Brother Amicus" (in State Ledger) to place himself on record before you would attempt to answer his profound (?) interrogatories; for the reason

1. That should he place himself on record, and you, future citizens, should bring him to repentance, that you could enter him the proper credit, and that he would not be subjecting himself to be wronged by it by any other.

2. This writing under an assumed, or fictitious name can afford to be tolerated to some extent if no body is badly hurt; but when a man has been killed as in the case of Booth in J. J. Jones' Saloon in the city of Jackson, I conclude that the matter is a little too serious for any one to be permitted to make a flurry in the public prints under any such assumption, (with what he might call legal interrogatories) to bear himself talk, when the sight of his articles in public print would probably be of more interest to himself, than to the intelligent reading public.

3. Hoping that the good people from the county from which Amicus hails, as from every other county in the State, will in all future elections for members of the Legislature, elect such men only as will use their influence, their voice, and their votes in putting a stop to this liquor saloon traffic, which has led, is now leading—and if permitted to continue—will continue to lead its many to the fate of now the brainless Booth.

I have no uncertain sound to make on the subject of Prohibition. I hope to live long enough to see the public liquor saloon business done away with in our beloved State, for the good of those who now live, and those who are to follow after.

J. D. W. DUCKWORTH.
East Rankin Co., June 22.

NOTE.—This has been a long time on the way. Our mails are not running by lightning express.

Short Sayings of the Brethren in the Louisiana Convention at Rocky Springs.

I like Friley because he has sand in his craw.—John O. Quinn.

There is no scarcity of editors. There are fifty editors and half a

dozen publishers in the house now.—W. S. Penick.

We have demonstrated long ago that we can run a paper in La. If we can't run it any other way we can run it in the ground or out of the State.—G. W. Hartfield.

What guaranteed have we that the paper will live ten months?—E. B. Herndon.

The guarantee that Friley is at the head of it.—John Young.

Friley will require a guarantee of us that we pay our subscription, which may put some of us to considerable inconvenience.—John Young.

We have heard but very little from our Corresponding Secretary the past year, very likely because we had no paper in our own bounds. W. M. Reese.

I want the Baptists of Miss. and La. to unite and establish a good paper in New Orleans for both States. If we can't do that let us get up a good one in our own State without fail.—G. M. Harrell.

If we can't have a paper now, when can we have it?—J. H. Cunningham.

A good paper is next to the gospel.—R. W. Norton.

We want a good paper.—J. P. Everett.

We need a paper to reach the people in Louisiana.—T. B. Harrell.

If we are fools but one, somebody says that one had better fall in with the others.—C. C. Bitting.

I like the work of Miss Joanna Moore because the whisky people dislike her.—J. P. Everett.

Miss Moore, though at work for the negroes, found a young white man in one of our towns in Louisiana who was disposed to throw himself away in habits of dissipation, asked him to let her pray for him, and kneeling together in a hotel God heard her petition and blessed him.—J. A. Ramsey.

G. W. H.

PATIENT WAITING.

BY C. C. McCABE.

Robert Moffat spent forty years in his mission in Africa. He preached among the Bembanas ten years without a convert. Meantime he was supported by his Board. Moffat was a great man, but he had to do the best he could and to him were allotted long years of patient waiting. At the close of this dark period, somebody wrote to his wife and asked, "What shall we send you?" Her answer was, "A communion set." Her faith was undaunted. The cloud of mercy gathered. A revival came. Souls were converted. And to day all Christians in South Africa blesses the names of Robert Moffat and his glorious wife, the mother of the wife of the heroic Livingston.

Adoniram Judson did not know how to rush into a country and develop its "indigenous resources," and plant a mission in a year or two. So he, also, had to work and wait for six long years without a convert. On the first Sunday of every month he celebrated the sacrament with his wife. He would sometimes shake hand with her after the holy communion and say, "You and I are the only Christian church in Burmah." At last one convert was made. Souls were converted. And to day all Christians in South Africa blesses the names of Robert Moffat and his glorious wife, the mother of the wife of the heroic Livingston.

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Through joy and sorrow, grief and pain,

Our course be onward still;

We sow on Burmah's barren plain,

We reap on Zion's Hill.

The magnificent missions of the Baptists in India are the fruits of labor, faith and patience of such men as Carey and Judson. They have one mission there now with fourteen thousand communicants in it.

Think of John Geddes who went to a group of islands in Polynesia. He had to toil long years for his first success, but it came at last, and when he died his native converts put a monument at his grave with this inscription:

"When this man came here, there were no Christians.—When he went away, there were no heathen."

There is not a nobler epitaph than that.

POETRY.

SOMETIME.

Sometime the hands grow weary with life's toiling,
Shall fold be across the pulseless breast;
Sometime the heart with care and pain long aching,
Shall be at rest.

Sometime the feet that climb life's rugged mountain,
Shall leave their prints no more along the way;
But pause beside some cool, life-giving fountain,
No more to stray.

Sometimes the eyes grow dim with ceaseless watching,
Amid the mists that shroud our earthly way.

Shall close awhile to greet again at waking,
A clearer day.

Sometimes the soul too tired for longer staying,
Where dirges make the melody of years.

Shall fall asleep to wake mid heavenly music,
That knows no tears.

Sometime the hand-clasps and the bitter partings,
That chill our hearts, shall be forever o'er.

And we shall be where friends who meet together shall part no more.

Sometime, from wear of never-ceasing sorrow.
Like ceaseless fallings of the autumn rain.

The heart shall lie, like some storm-beaten flower,
Beyond all pain.

Ah, which is best—our life of tears and toiling.
The weary days whose work will never cease?

Or from it all that silent sleep unbroken
Of perfect peace?

He knoweth best who, in far-seeing wisdom,
A burden on the hand and heart hath cast;

That we may work to know how sweet the coming
Of rest at last.

—Selected.

COMMUNICAION.

Shady Grove.

We have just closed a series of meetings at Shady Grove church, during which we had 11 accessions to the church. Brother Red a college student aided me in the meetings and did good work. We gave him enough to board him a month at college next year, and we will help him still more during the session. He must be kept at school. Our church at this place will from this out take high ground in all that deserves her contributions and her prayers. We have a membership composed of farmers almost entirely, and most of them are progressive men. With God's help we shall "go forward."

L. E. HALL.

NEW PROVIDENCE CHURCH, Amite county, has recently enjoyed a time of refreshing from the presence of the Lord. The meeting commenced on Saturday before the first Lord's day in August and continued one week. Brother O. L. Parker, of Clinton, La., was with us during the meeting and did all the preaching. He preached the gospel of Christ plainly, earnestly and ably. The Lord heard the prayers of his servants, sent His blessing upon the preaching and the result was an unusually good meeting. The members of the church were revived and sinners converted. Eleven persons, six males and five females were baptized and received into church fellowship.

The singing during the meeting was excellent; the best I have ever heard. All who attended the meeting feel, I am sure, that it was one of the best meetings they ever saw.

One baptized in April makes twelve baptized this year. May the good work go on.

THOS. LANSDALE.

Mansfield.

Elder T. B. Harrell is conducting a meeting of considerable interest with Red River church, Bossier Parish, La., which commenced Friday night before first Sunday in August. I had the privilege of preaching nine sermons for his people and Elder G. M. Harrell was present four days and preached three sermons. To-day the pastor T. B. Harrell is left alone so far as ministers are concerned, but he is young and fresh and the Lord is with him and great good will result. Two received for baptism and fifteen professed conversion and multitudes in attendance.

G. W. H.

August 6th, '86.

Reply to T. L. R. in Record of July 30.

I never notice the man who shoots from behind a stump. Write your full name on a postal card and direct to R. E. Melvin, Ennis, Texas, and I will answer your query.

R. E. MELVIN.

DIED.

At his home near Utica, August 3rd, 1886, Brother T. A. Harris, in the 34th year of his age, after a painful illness of several days. Brother Harris united with the Baptist church at Utica six or seven years ago, and had by his pious walk, won the love and confidence of his brethren and neighbors; but the Lord has taken him to Himself, leaving his place here vacant forever; and though we shall greatly miss him, we know that He doth all things well, we therefore humbly submit to His will. Our departed brother has left a wife to whom he was greatly attached, and other loving relations to mourn his loss.

M.

Rev. Henry C. Weymouth died the 27th of July, at 2:10 a. m. He was conscious to the last. Heard my report of the Convention with interest. He could not speak so laid his hands on his children's heads in token of love and blessing. He wrote on paper with pencil, "Idle, by the gospel I have preached. I am saved by the

blood of Christ. He was buried in the tomb of the army of Northern Virginia here.

M. C. COLE.

In Yazoo Co. Miss., on July 15, at her son's, Mr. J. C. Peyton, Sister Emily M. Peyton, in the full triumph of the Christian's faith at the age of 54 years, 2 months and 21 days.

Sister Peyton was the daughter of J. W. and Jane Alley who were well known in Copiah and Yazoo Counties. She was married to Mr. W. H. Peyton previous to the late war. She lost her husband during the war which left her a widow with four little children, three boys and one girl. She bore the widow's part of her life with Christian fortitude. She told the writer the day of her death that she had trusted the Lord many years, and at his bidding, she was willing to go to him; that she had always found consolation in the new Testament and told her children to go to it in trouble and they would find the same. Sister Peyton was born at Natchez, Miss., April 24, 1833, and professed faith in Christ at the age of 15 years, and baptized in the Mississippi River at Natchez; added to the Baptist Church at Natchez. She moved to this county a few years ago and connected herself with Ogden Baptist Church in this county, of which she remained until her death. She leaves three children, three boys and one girl, and a host of relatives and friends to mourn her loss. We weep not as those who have no hope, believing our loss is her eternal gain.

Safe in the arms of Jesus,

Safe on his gentle breast;

There by his love overshadowed,

Sweetly my soul shall rest.

W. S. F.

God has called home another of His saints. She longed to go to her mother and Savior.

The pure and noble life of Miss Jeanne McKirkle, is not lost to her.

The patient endurance of her sufferings, the meekness of that spirit has left its impression.

She was not perfect, but womanly

virtues shone fair in her young Christian life. May they be imitated, her faults forgotten. She was born December 26, 1844, died July 22, 1886. Became a member of Spring Hill Baptist Church in her fifteenth year.

Father, brothers and sisters, the

chain is only strengthened that draws

you upward. She awaits you in the

beautiful beyond. Hear the whispering:

"I love thee, I love thee,

Pass under the rod."

L. H. M.

OAKLAND, MISS.

Louisville, New Orleans & Texas Railroad.

Mississippi Valley & New Orleans.

MISS. AND YAZOO DR.

The soil of which is renowned

for remarkable fertility.

Its forests are the heaviest

on the continent.

Penetrating the sugar and

ginseng regions of Louisiana,

and passing a stone's throw of the

Capitol at Baton Rouge—from

which New Orleans the line runs

at distances along the river front,

in their course up and down

the Mississippi river numerous steam

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